

## February 18, 2026 Meeting Agenda

Host Location: [Zoom Link](#)

Physical Location held at ESU 09  
5807 Osborne Dr W, Hastings, NE 68901

- |          |            |  |
|----------|------------|--|
| 9:00 AM  | Co-Chairs  | 1. Call to Order, Electronic Posting, Location of Open Meeting Law Documents, Roll Call, Introductions |
| 9:05 AM  | Co-Chairs  | 2. Consider approval of the Agenda for the February 18, 2026 meeting*                                  |
| 9:08 AM  | Co-Chairs  | 3. Consider approval of the <a href="#">Minutes from December 17, 2025</a> *                           |
| 9:10 AM  | Co-Chairs  | 4. Public Comment  |
| 9:15 AM  | B.Bailey   | 5. Presentation – Interim CISO Bryce Bailey  |
| 9:45 AM  | C.Richards | 6. Network Nebraska update   |
| 10:00 AM | Co-Chairs  | 7. Task Group Discussion/Alignment   |
| 10:10 AM | Co-Chairs  | 8. Subsector Reports (if time permits)   |
|          |            | A. University of Nebraska  |
|          |            | B. Nebraska State Colleges   |
|          |            | C. Nebraska Community Colleges   |
|          |            | D. Nebraska Independent Colleges and Universities  |
|          |            | E. Public K-12 and ESUs  |
|          |            | F. Private/Denominational K-12   |
|          |            | G. Nebraska Public Media   |
|          |            | H. Coordinating Commission for Postsecondary Education   |
|          |            | I. Nebraska Department of Education  |
| 10:30 AM | Co-Chairs  | 9. Other Business/Announcements  |
| 10:35 AM | Co-Chairs  | 10. Discuss Possible Location and Agenda items for the April 15, 2026 Meeting                          |
| 11:30 AM | Co-Chairs  | 12. Adjournment  |

\* Indicates an expected action item.

The Council will attempt to adhere to the sequence of the published agenda but reserves the right to adjust the order of items if necessary and may elect to take action on any of the items listed.