



Nebraska Information  
Technology Commission  
Education Council

## September 3, 2025 Meeting Agenda

**Host Location: Varner Hall**

[3835 Holdrege St, Lincoln, NE 68583](#)

|          |     |  |                           |
|----------|-----|--|---------------------------|
| 9:00 AM  | 1.  | Call to Order, Electronic Posting, Location of Open Meeting Law Documents, Roll Call, Introductions  | Co-Chairs                 |
| 9:05 AM  | 2.  | Consider approval of the Agenda for the Sept. 3, 2025 meeting*   | Co-Chairs                 |
| 9:08 AM  | 3.  | Consider approval of the <a href="#">Minutes from the February 19, 2025 meeting</a> and the <a href="#">Minutes from the April 16, 2025 meeting</a> *  | Co-Chairs                 |
| 9:10 AM  | 4.  | Public Comment   | Co-Chairs                 |
| 9:15 AM  | 5.  | Presentation   | TBD                       |
| 9:40 AM  | 6.  | Member Responsibilities  | Co-Chairs                 |
| 9:50 AM  | 7.  | Action Item Review/Task Group Alignment  | Co-Chairs                 |
| 10:05 AM | 8.  | Charter Review <ul style="list-style-type: none"><li>A. Membership Process</li><li>B. Task Group Requirements</li></ul>  | Co-Chairs/<br>C. Richards |
| 10:35 AM | 9.  | Distance Learning Update   | Co-Chairs                 |
| 10:45 AM | 9.  | Subsector Reports (if time permits) <ul style="list-style-type: none"><li>A. University of Nebraska</li><li>B. Nebraska State Colleges</li><li>C. Nebraska Community Colleges</li><li>D. Nebraska Independent Colleges and Universities</li><li>E. Public K-12 and ESUs</li><li>F. Private/Denominational K-12</li><li>G. Nebraska Public Media</li><li>H. Coordinating Commission for Postsecondary Education</li><li>I. Nebraska Department of Education</li></ul> | Co-Chairs                 |
| 11:15 AM | 10. | Other Business/Announcements   | Co-Chairs                 |
| 11:20 AM | 11. | Discuss Possible Location for the October 15, 2025 Meeting   | Co-Chairs                 |
| 11:25 AM | 12. | Agenda Items for the October 15, 2025 Meeting  | Co-Chairs                 |
| 11:30 AM | 13. | Adjournment  | Co-Chairs                 |

\*Indicates an expected action item.

The Council will attempt to adhere to the sequence of the published agenda but reserves the right to adjust the order of items if necessary and may elect to take action on any of the items listed.